

# BECKENHAM SWIMMING CLUB

Affiliated to ASA London Region and Kent County ASA



## SUMMER DEVELOPMENT MEET 2016

(Under ASA Laws and FINA Technical Rules of Swimming)

**LEVEL 3 LICENSED SHORT COURSE OPEN MEET**

LICENCE NO. 3LR160688

**ON SUNDAY, 3 JULY 2016**

THE SPA BECKENHAM, 24 BECKENHAM ROAD, BECKENHAM, KENT, BR3 4PF

### ENTRY FORM

ASA ID NO. \_\_\_\_\_ CLUB \_\_\_\_\_

SURNAME \_\_\_\_\_ MALE/FEMALE (Please delete as appropriate)

FIRST NAME \_\_\_\_\_ MIDDLE NAME OR INITIAL \_\_\_\_\_

DATE OF BIRTH (dd/mm/yyyy) \_\_\_\_\_ AGE ON 3 JULY 2016 \_\_\_\_\_

Event	Entry Time
50m Freestyle	
200m Freestyle	
50m Back	
50m Breast	
50m Fly	
100m IM (4 x 1 LENGTHS)	

No. of entries ..... @ £5.00 = £.....

Paper entry fee @ £5.00 £..... TOTAL £ .....

### I agree with the Promoter's Conditions

Signed by Parent/Guardian.....

CLOSING DATE: 10 JUNE 2016 – ON A FIRST COME FIRST SERVED BASIS

Please return completed forms (if making paper entries) together with payment and Entries Summary to: Mrs. Julia Maxwell, 71 St. Martins Lane, Beckenham, Kent. BR3 3XU

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### SUMMARY FORM

Girls' Entries	.....		
Boys' Entries	.....		
TOTAL NO. OF ENTRIES	.....	@ £5.00	= £.....
No. of Competitors (not entries) using paper	.....	@ £5.00	= £.....
Coach Passes (max. 2 per club)	.....	@ £15.00	= £.....
		<b>Total Fees</b>	<b>= £ .....</b>

*Please email electronic entries to [openmeets@beckenhamswimmingclub.com](mailto:openmeets@beckenhamswimmingclub.com)*

Please return this completed form with your official individual entry forms. If paying by cheque a single club cheque made payable to "Beckenham Swimming Club" (please do not abbreviate) are sent to Mrs J Maxwell, 71 St Martins Lane, Beckenham, Kent BR3 3XU. If paying online, please use the following details:-

Beckenham Swimming Club  
NatWest Bank  
Sort Code : 60-02-12  
Account No: 53666615

***Please reference payment SDM/Club Name***

### Declaration

- a) All entrants are eligible competitors and are registered members of the club named below.
- b) All entrants accept the Promoters conditions.

Signed \_\_\_\_\_ Tel No. \_\_\_\_\_

Club Official \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Email Address (IN CAPITAL LETTERS PLEASE): \_\_\_\_\_