

Oxfordshire & North Buckinghamshire Counties ASA EXECUTIVE COMMITTEE MEETING Chairman: Peter Shaw Venue: Bicester Leisure Centre Date: 14<sup>th</sup> November, 2017 Start Time: 1900hrs AGENDA

- 1. Apologies
- 2. Minutes of Executive Meeting held on Tuesday 26<sup>th</sup> September, 2017
- 3. Matters arising from item 2
- 4. Correspondence
- 5. Chairman's Report
- 6. Treasurer's Report
- 7. Disciplines
  - a. Swimming
  - b. Fixtures
  - c. Records
  - d. Synchro
  - e. Masters
  - f. Disability
  - g. Masters Records
  - h. Facilities
  - i. Officials
  - j. Coach Education
- 8. Funding Applications
- 9. Swim England Swim South East Region
- 10. Any Other Business