

## Oxfordshire & North Buckinghamshire Counties ASA

## **EXECUTIVE COMMITTEE MEETING**

Chairman: Peter Shaw

Venue: Bicester Leisure Centre

Date: 26<sup>th</sup> September, 2017 Start Time: 1900hrs

**AGENDA** 

- 1. Apologies
- 2. Minutes of Executive Meeting held on Tuesday 16<sup>th</sup> May, 2017
- 3. Matters arising from item 2
- 4. Minutes of Executive Meeting held on Tuesday 11<sup>th</sup> July, 2017
- 5. Matters arising from item 4
- 6. Correspondence
- 7. Chairman's Report
- 8. Treasurer's Report
- 9. Disciplines
  - a. Swimming
  - b. Fixtures
  - c. Records
  - d. Synchro
  - e. Masters
  - f. Disability
  - g. Masters Records
  - h. Facilities
  - i. Officials
  - j. Coach Education
- 10. Funding Applications
- 11. Swim England Swim South East Region
- 12. Any Other Business