

# OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES AMATEUR SWIMMING ASSOCIATION

**President: Mrs Heather Patrick**

The **Annual General Meeting** of the Counties Association will be held at the Bicester Community College , Bicester on Tuesday 14<sup>th</sup> July 2015 at **7.00 PM**.

## AGENDA

1. Apologies for absence
2. Minutes of the previous Annual General Meeting
3. Matters arising
4. Correspondence for the notice of the Annual General Meeting
5. Financial Report
6. Reports of
  - a) Fixtures Sec.
  - b) Swimming Sec.
  - c) Synchro Sec.
  - d) Officials Sec.
  - e) Masters Sec
  - f) Disability Sec
  - g) Press Officer
  - h) Facilities Officer
  - i) County Coach
7. President's Remarks
8. Installation of President 2015/16
9. Appointment of President-Elect 2015/16
10. Election of Hon Treasurer
11. Election of Hon Secretary
12. Appointment of Auditor
13. Any other business relevant to AGM

Peter Shaw  
Hon Sec

Note: Past Presidents are entitled to attend but not vote at General Meetings of the Association.

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