



**OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

**EXECUTIVE COMMITTEE MEETING**

**BICESTER LEISURE CENTRE CRECHE**

**Tuesday 20<sup>th</sup> November 2018 at 7pm.**

**AGENDA**

1. Apologies
2. Minutes of Executive Meeting held on Tuesday 25<sup>th</sup> September 2018
3. Matters arising from Item 2
4. Correspondence
5. Chairman's Report
6. Treasurer's Report
7. Disciplines
  - a) Swimming
  - b) Fixtures
  - c) Records
  - d) Synchro
  - e) Masters
  - f) Disability
  - g) Masters Records
  - h) Facilities
  - i) Officials
  - j) Coach Education
8. Talent Pathway Dev Camps 2019
9. New Club Affiliations
10. Funding Applications
11. Swim England South East
12. AOB