## OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

## **EXECUTIVE COMMITTEE MEETING**

## BICESTER LEISURE CENTRE CRECHE

Tuesday 25<sup>th</sup> September 2018 at 7pm.

## **AGENDA**

- 1. Apologies
- 2. Minutes of Executive Meeting held on Tuesday 15<sup>th</sup> May 2018
- 3. Matters arising from Item 2
- 4. Minutes of Executive Meeting held on Tuesday 10<sup>th</sup> July 2018
- 5. Matters arising from Item 4
- 6. Correspondence
- 7. Appointment of Honorary Secretary
- 8. Chairman's Report
- 9. Treasurer's Report
- 10. Disciplines
  - a) Swimming
  - b) Fixtures
  - c) Records
  - d) Synchro
  - e) Masters
  - f) Disability
  - g) Masters Records
  - h) Facilities
  - i) Officials
- 11. Funding Applications
- 12. Swim England South East
- 13. AOB