

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

BICESTER LEISURE CENTRE CRECHE

Tuesday 27th September 2016 at 7pm

AGENDA

- 1. Apologies**
- 2. Minutes of Executive Meeting held on Tuesday 17th May 2016**
- 3. Matters arising from Item 2**
- 4. Minutes of Executive Meeting held on Tuesday 12th July 2016**
- 5. Matters arising from Item 4**
- 6. Correspondence**
- 7. Presidents Report**
- 8. Treasurers Report**
- 9. Disciplines**
 - a) Swimming****
 - b) Fixtures**
 - c) Records**
 - d) Synchro**
 - e) Masters**
 - f) Disability**
 - g) Masters Records**
 - h) Facilities**
 - i) Officials**
- 10. Funding Applications**
- 11. ASASER**
- 12. AOB**

**** Please note that there will be confirmation of the venues for the 2017 County Champs AND probably, notice of a change to the upper Age Groups at Counties.**