

## **OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

## EXECUTIVE COMMITTEE MEETING

## Virtual Mtg - Tuesday 12<sup>th</sup> January 2021 at 7pm.

## AGENDA

- 1. Apologies
- 2. Minutes of Executive Meeting held on Tuesday 17th Nov 2020
- 3. Matters arising from Item 2
- 4. Correspondence
- 5. Chairman's Report
- 6. Treasurer's Report
- 7. Disciplines
  - a) Swimming
  - b) Fixtures
  - c) Records
  - d) Artistic Swimming (formerly named Synchronised Swimming)
  - e) Masters
  - f) Disability
  - g) Masters Records
  - h) Facilities
  - i) Officials
  - j) Coach Education
- 8. Chairman Discussion
- 9. Talent Pathway Dev Camps 2020/21
- 10. Funding Applications
- 11. Swim England South East
- 12. AOB