



## **OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

### **ANNUAL GENERAL MEETING**

#### **ZOOM ONLINE**

**Tuesday 6<sup>th</sup> July 2021 at 7pm.**

#### **AGENDA**

1. Apologies
2. Minutes of previous Annual General Meeting (AGM) held on Tuesday 22<sup>nd</sup> September 2020
3. Matters arising from Item 2
4. Correspondence for the notice of the AGM
5. Financial Report
6. Reports of
  - a) Swimming Secretary
  - b) Fixtures Secretary
  - c) Artistic Swimming Secretary
  - d) Masters Secretary
  - e) Disability Secretary
  - f) Officials Coordinator
  - g) County Coach
7. Election of the Executive Chair 2021/22 – 2023/24
8. Chair's Remarks
9. Installation of President 2021/22
10. Appointment of President Elect 2021/22
11. Election of Hon Treasurer
12. Election of Hon Secretary
13. Appointment of Auditor
14. Any Other Business relevant to the AGM