## Oxfordshire & North Buckinghamshire Counties ASA

President: Andy Willis

Chair: Karen Underwood



## MINUTES OF ZOOM ONLINE EXECUTIVE COMMITTEE MEETING

## ON 6<sup>th</sup> July 2021 AT 8.15PM

## Present:

| K Underwood (Chair/Officials)   | I Powell (Treasurer)     | N Mellings (Sec)        | A Willis            |
|---------------------------------|--------------------------|-------------------------|---------------------|
|                                 |                          |                         | (President/ADSC)    |
| M Fuller (Artistic Swimming     | S Wynne-Jones (CMK)      | P Shaw (County Records) | A Readhead (Masters |
| Sec/Oxford &Witney Artistic SC) |                          |                         | Sec/Maxwell)        |
| N Baum (Didcot Barramundi)      | P Evans (Thame SC)       | N Brown (COSC)          | N Horton (County    |
|                                 |                          |                         | Team Coach/Maxwell) |
| K Langley (AVSC)                | O Lawton (Oxford Uni SC) | C Davis (Oxford Uni     | N Richmond (COSC)   |

|     | Agenda Item                  | Discussion and Decision  |  |   | Action        |
|-----|------------------------------|--|--|---|---------------|
| 1.  | Apologies/Opening<br>Remarks | Apologies were received from: O Stockland (Swim Sec/ADSC) K  |  |   |               |
|     | Remarks                      | Weetman (Disability/4SSC); D Wheatley (Fixtures Sec/AVSC), B McDonald (SER); N Laverick (BBFS); S-A Clavaud (W&DSC); C |  |   |               |
|     |                              | Clavaud (W&DSC); M.F   |  |   |               |
|     |                              | ,  | •  | • |               |
|     |                              | 1  | CMK); M Walton (WWHSC); L Croft-Baker (Thame). This meeting followed on from the AGM, following a 5 minute recess. |   |               |
|     |                              | Tollowed off from the A  |  |   |               |
|     |                              | Declaration of Interest.   |  |   |               |
|     |                              | Following advice received from SER (Bryony Gibbs), P Shaw  |  |   |               |
|     |                              | declared an interest in Item 5, the Headington Phoenix Swim  |  |   |               |
|     |                              | Squad Affilliation application.  |  |   |               |
|     |                              | The Chair then asked for   | The Chair then asked for nominations, proposer and seconder for  |   |               |
|     |                              | the numerous ONB Exec Cttee posts, which are detailed  |  |   |               |
|     |                              | accordingly below.   |  |   |               |
|     |                              |  |  |   |               |
|     | Appointment of               | Nominated  | Proposed   | Seconded                                | Comment       |
| 2a. | Swimming                     | Oliver Stockland   | Nicola Brown   | Stephen Wynne-                          | Oliver's last |
|     | Championships                |  |  | Jones                                   | year in post. |
|     | Secretary                    |  |  |   |               |
| 2b. | Fixtures Secretary           | Donna Wheatley   | Nicola Brown   | Amanda Readman                          |               |
| 2c. | County Records Officer       | Peter Shaw   | Phil Evans   | Andy Willis                             | Peter's last  |
|     |                              |  |  |   | year in post. |
| 2d. | Artistic Swimming Sec        | Mandy Fuller   | Amanda Readhead  | Peter Shaw                              |               |
| 2e. | Officials Coordinator        | Karen Underwood  | Phil Evans   | Amanda Readhead                         |               |
| 2f. | Masters Secretary            | Amanda Readhead  | Nicola Brown   | Nick Baum                               |               |
| 2g. | Awards Trustee               | Volunteer required   |  |   |               |
| 2h. | Disability Secretary         | Amanda Readhead  | Mandy Fuller   | Katherine Langley                       |               |
| 2i. | Lead Team Manager            | Chantal Clavaud  | Peter Shaw   | Nicola Brown                            |               |
| 2j. | Girls Team Manager           | Hannah Wilson  | Peter Shaw   | Nicola Brown                            | Gained TM2    |
|     |                              |  |  |   | 20 Apr 2021   |
| 2k. | Boys Team Manager            | Volunteers required  |  |   |               |
| 21. | County Team Coach            | Noel Horton  | Stephen Wynne-<br>Jones  | Katherine Langley                       |               |

|     | Appointment of              | Nominated   | Proposed  | Seconded   | Comment   |
|-----|-----------------------------|---|---|--|-----------|
| 2m. | Selection Committee         | TBC once Boys TM  |   |  |           |
|     |                             | confirmed   |   |  |           |
| 2n. | Masters Record Officer      | David Hall  | Amanda Readhead   | Mandy Fuller   |           |
| 20. | Welfare Officer             | Volunteer required  |   |  |           |
|     | (Counties)                  |   |   |  |           |
| 2p. | Officials Administrator     | Felicity Govan  | Stephen Wynne-<br>Jones   | Nick Baum  |           |
| 2q. | Coach Education Officer     | -   | Agreed post could be re   | moved as no longer requ  | uired     |
| 2r. | Water Polo Secretary        | Volunteer required  |   |  |           |
| 2s. | Diving Secretary            | Volunteer required  |   |  |           |
| 2t. | SwimMark Coord              | Kim Weetman   | Mandy Fuller  | Nicola Brown   | New post. |
| 2u. | Facilities Officer          | -   | Agreed post could be re   | moved as no longer requ  | uired     |
|     |                             |   |   |  |           |
| 3.  | Development Plan<br>2021-25 | The Cttee discussed the updated Development Plan. It was agreed that the plan would reflect that the funding allocated in the plan would be in addition to the County Pathway programme funding.  |   |  |           |
| 4.  | Records Claims              | There were no records   |   |  |           |
| 7.  | Records claims              |   | to apacite due to no co   | impedicions taking   |           |
| 5.  | New Club Affiliations       | Headington Phoenix Swim Squad Oxford, has applied for affiliation to ONB in June 2021. As noted earlier, Peter Shaw declared an interest as he was cited in the application as the Chair for the new club. Peter read out a short statement which is attached to the meeting documents. The Chair then outlined the new club affiliation application process, noting that ONB do not have a veto-we simply pass on comments/objections or nil comment to SER. Peter then left the mtg and was placed in the waiting room at 8.32pm to enable a full discussion by cttee members.  The Chair noted that the discussion that followed would be a confidential one and would not be reflected in the minutes. Clubs would be asked to provide comments/nil comments to the Sec by Sunday 25 <sup>th</sup> July 2021. There followed a lengthy discussion. P Evans left the mtg at 9.10pm; Peter Shaw rejoined the mtg at 9.17pm.  Sec's note: Sec emailed Club Chairs on 10 Jul 21 asking for 'no concerns' or 'concerns/comments' to be with the ONB Sec for 25 Jul |   |  |           |
| 6.  | Funding Applications        | 21.  No applications receive  | d.  |  |           |
| 7.  | Swim England South          | Ben McDonald sent his   |   | esented his report   |           |
| , . | East                        | which is duly attached.<br>then please contact Berben.mcdonald@southe   | Sec's Note: If any club<br>n direct at:<br>astswimming.org  | would like support   |           |
| 8.  | Val Wilford Trophy          | The Chair outlined the of which is: 'someone who Association over a period to the ONB County swind Trophy be awarded post the significant contribution County and at County County and at County County and the Chair will award and when to pre  | to has contributed greated of time' and 'for outs mming'. The Chair recont thumously to Christine tion she had made to such ampionships over maindorsed unanimously all liaise with Christine's | y to the County standing contribution ommended that this Rennie to reflect wimming within the my years. This as a fitting tribute to |           |

|    |     | There was discussion about donating to Sobel House in memory of Christine; the Cttee decided against this. |  |
|----|-----|--|--|
| 9. | AOB | There was no AOB.  |  |

The Exec Cttee Meeting closed 21.21hrs.

The next Meeting will be held at 7pm on Tuesday 21st September 2021. Details to be sent out nearer the date.

Nicky Mellings

ONB Sec Date: 28<sup>th</sup> July 2021

Chair Signature: Date: