



**OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

**EXECUTIVE COMMITTEE MEETING**

**KINGSMERE COMMUNITY CENTRE**

**Tuesday 21<sup>st</sup> September at 7pm.**

**AGENDA**

1. Apologies
2. Minutes of Executive Meeting held on Tuesday 11<sup>th</sup> May 2021
3. Matters arising from Item 2
4. Minutes of Executive Meeting held on Tuesday 6<sup>th</sup> July 2021
5. Matters arising from Item 4
6. Correspondence
7. Chair's Report
8. Treasurer's Report
9. Disciplines
  - a) Swimming
  - b) Fixtures
  - c) Records
  - d) Artistic Swimming
  - e) Officials
  - f) Masters
  - g) Disability
  - h) Masters Records
  - i) SwimMark Coord
10. Talent Pathway Dev Camps 2021
11. New Club Affiliations
12. Funding Applications
13. Swim England South East
14. AOB