

## **OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

## **EXECUTIVE COMMITTEE MEETING**

Virtual Mtg - Tuesday 8th March 2022 at 7pm.

## AGENDA

- 1. Apologies
- 2. Minutes of Executive Meeting held on Tuesday 11th January 2022
- 3. Matters arising from Item 2
- 4. Correspondence
- 5. Chair's Report
- 6. Treasurer's Report
- 7. Disciplines
  - a) Swimming
  - b) Fixtures
  - c) Records
  - d) Artistic Swimming
  - e) Officials
  - f) Masters
  - g) Disability
  - h) Masters Records
  - i) SwimMark Coord
- 8. Talent Pathway Dev Camps 2022
- 9. Funding Applications
- 10. Swim England South East
- 11.AOB