



OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

Kingsmere Community Centre, Bicester

Tuesday 8th November 2022 at 7pm.

AGENDA

1. Apologies
2. Minutes of Executive Meeting held on Tuesday 13th September 2022
3. Matters arising from Item 2
4. Correspondence
5. Chair's Report
6. Treasurer's Report
7. Disciplines
 - a) Swimming
 - b) Fixtures
 - c) Records
 - d) Artistic Swimming
 - e) Officials
 - f) Masters
 - g) Disability
 - h) Masters Records
 - i) SwimMark Coord
8. County Team Coach Report (to include Intercounties Report)
9. Welfare Officer Report
10. Funding Applications
11. Policies
12. Swim England South East
13. AOB