

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

Virtual Mtg – Tuesday 10th January 2023 at 7pm.

AGENDA

- 1. Apologies
- 2. Minutes of Executive Meeting held on Tuesday 8th November 2022
- 3. Matters arising from Item 2
- 4. Correspondence
- 5. Chair's Report
- 6. Treasurer's Report
- 7. Disciplines:
 - a) Swimming
 - b) Records
 - c) Artistic Swimming
 - d) Officials
 - e) Masters
 - f) Disability
 - g) Masters Records
 - h) SwimMark Coord
- 8. County Team Coach Report (to include Fixtures/Dev Camp Report)
- 9. Welfare Officer Report
- 10. Funding Applications
- 11. Policies
- 12. Swim England South East
- 13.AOB