

## **OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.**

## **EXECUTIVE COMMITTEE MEETING**

## Middleton Stoney Village Hall, Bicester – Thursday 28<sup>th</sup> September 2023 immediately following the SGM

## **AGENDA**

- 1. Apologies
- 2. Minutes of Executive Committee Meeting on Tue 9<sup>th</sup> May 2023
- 3. Matters arising from Item 2
- 4. Minutes of Executive Committee Meeting on Tue 11th July 2023
- 5. Matters arising from Item 4
- 6. Correspondence
- 7. Chair's Report
- 8. Treasurer's Report
- 9. Disciplines:
  - a) Swimming
  - b) Records
  - c) Artistic Swimming
  - d) Officials
  - e) Masters
  - f) Disability
  - g) Masters Records
  - h) SwimMark Coord
  - i) Constitution Checker
- 10. County Team Coach Report (to include Fixtures/Dev Camp Report)
- 11. Welfare Officer Report
- 12. Funding Applications
- 13. Swim England South East
- 14. SE Governance Code for Counties update
- 15.AOB