

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

Virtual Meeting - Tuesday 16th January 2024 following on from SGM.

AGENDA

- 1. Apologies
- 2. Minutes of Executive Meeting Meeting held on Tuesday 14th November 2023
- 3. Matters arising from Item 2
- 4. Minutes of Emergency Committee Meeting held on Saturday 6th January 2024
- 5. Matters arising from Item 4
- 6. Correspondence
- 7. Chair's Report
- 8. Treasurer's Report
- 9. ONB Risk Register Review
- 10. ONB Equality and Diversity Action Plan Review
- 11. Disciplines
 - a) Swimming
 - b) Fixtures & County Camp
 - c) Artistic Swimming
 - d) Disability
 - e) Officials
 - f) SwimMark Coord
 - a) Constitution Checker
 - h) Masters
 - i) Masters Records
 - j) Records
- 12. County Team Coach Report (to include December Development Camp Report)
- 13. Welfare Officer Report
- 14. Funding Applications
- 15. Policies and Governance
- 16. Swim England South East
- 17. Swim England Club Health Tracker Year 2 Alice Fairhill
- 18.AOB