**ANNUAL GENERAL MEETING 1st April 2020**

**Nomination Form**

|  |  |
| --- | --- |
| Committee Position | Please select |
| Finance Officer | ❑ |
| Secretary | ❑ |
| Development Officer | ❑ |
| Policies Officer | ❑ |
| Internal Communications Officer | ❑ |
| Workforce Officer | ❑ |
| Data Coordinator | ❑ |
| Competitive Sub. Secretary | ❑ |

Please complete the following sections. By their signatures, the Proposer and Seconder confirm that they are members of the Boldmere Swimming Club entitled to attend and vote at the AGM.

**To the Club Secretary:**

1. **Nominee to complete:**

I confirm that I am willing to stand for election

|  |  |  |  |
| --- | --- | --- | --- |
| Signed: |  | Date: |  |
| Name: |  | [please print] | |

1. **Proposer to complete:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| I wish to nominate | |  | | | |
| For election as (tick box above) to the Boldmere SC Committee | | | | | |
|  | | | | | |
| Signed: |  | | Date: |  |
| Name: |  | | [please print] | |

1. **Seconder to complete:**

|  |  |  |  |
| --- | --- | --- | --- |
| I wish to second this nomination | | | |
| Signed: |  | Date: |  | |
| Name: |  | [please print] | | |

Completed nomination forms are to be returned to the Club Secretary, Karen Woodhall (via desks at Wyndley and Erdington, Squad Reps or by email to [Woodhall.karen@gmail.com](mailto:Woodhall.karen@gmail.com)) to arrive no later than the **24th March 2020.**

